

CABINET – 3 March 2015

NOTIFICATION TO COUNCIL MEMBERS OF THE DECISIONS MADE

The Cabinet made the decisions below at its meeting on 3 March 2015.

Each decision will come into effect at 10:00am on Wednesday 11 March 2015 unless it is called-in under the procedure set out in the Council's Constitution.

Any decisions marked by an asterisk are considered to be urgent and are not subject to the call-in procedure.

AGENDA ITEM NO	PART 1 ITEMS
5	Draft Contaminated Land Strategy
	RESOLVED
	 That the draft revised Contaminated Land Strategy for Chichester District be approved for public consultation.
	(2) That authority be delegated to the Head of Housing and Environment Services (following consultation with the Cabinet member for the Environment) to consider the representations arising from the consultation exercise and, provided the representations do not request significant amendments to the Strategy, to approve adoption (with minor amendments if considered appropriate) of the Strategy.
6	Recommendations from the Development Plan Panel: Community Infrastructure Levy Draft Charging Schedule - Post Consultation
	RECOMMENDED TO COUNCIL
	(1) That the Community Infrastructure Levy Draft Charging Schedule (CIL DCS) together with the draft Regulation 123 list (attached as appendix A) be approved for submission for examination.
	(2) That the Regulation 19 (1) statement (attached as appendix B) including a summary of issues raised by consultees be approved for the inspector's

	consideration together with Chichester District Council's responses.
	(3) That the suggested amendments to the draft Payment by Instalments Policy (contained within Chichester District Council's responses to representations in appendix 1 of appendix B) be approved.
	(4) That the Head of Planning Services be authorised, following consultation with the Cabinet Member for Housing and Planning, to make typographical and other minor amendments.
	(5) That the Chief Executive be authorised, following consultation with the Leader of the Council, to determine minor matters arising from the CIL DCS examination.
7	Treasury Management Strategy 2015-16
	RECOMMENDED TO COUNCIL That the following be approved: (1) The Treasury Management Policy and Treasury Management Strategy Statement for 2015-16 as contained in appendix 1 of the report.
	(2) The Investment Strategy 2015-16 as detailed within the treasury management strategy statement (appendix 1).
	(3) The Prudential Indicators and Limits for 2015-16 to 2019-2020 as detailed in appendix 2 of the report.
	(4) The Minimum Revenue Provision (MRP) Statement contained within appendix 2, which sets out the Council's policy on MRP.
	RESOLVED That the investment performance for the first, second and third quarters of 2014-15 (appendices 3, 4 and 5) be noted.
8	Electoral Review of Chichester District: Proposal on Council Size
	RECOMMENDED TO COUNCIL That the proposal on council size (Appendix 2), for a reduction in the number of councillors to 35 or 36, to be implemented for the district council elections in 2019, be approved for submission to the Local Government Boundary Commission for England (LGBCE).
9	Markets and Street Trading, Chichester City
	 RESOLVED (1) That the relocation of the Traders Market to the Chichester City Centre Precincts is explored and that consultation is undertaken with key partners and a further report then submitted to Cabinet.
	(2) That a review of charges for the grant of street trading consents is

undertaken and referred to the General Licensing Committee for consideration and approval.
(3) That the General Licensing Committee be asked to review the Street Trading Guidance regarding the number of stalls for which a street trading licence may be granted.
NB: The Cabinet also agreed to the establishment of a members' task and finish group to oversee and advise on the consultation and proposals for relocation of the Traders Market.
Chichester in Partnership - Getting People into Work Strategy
RESOLVED That the refreshed <i>Getting People into Work Strategy</i> be approved and its delivery through Chichester in Partnership be supported.
Early Help Implementation
 RESOLVED (1) That the recommendations of the Education Task and Finish Group, endorsed by Overview and Scrutiny Committee (see paragraphs 4.5.1 and 4.5.2), are supported through the Early Help Action Plan.
(2) That the structures and local implementation (see Appendix 2) of the WSCC Early Help Action Plan be supported.
(3) That the Community Interventions Manager be nominated as the single point of contact for liaison between CDC and the Family Support Network.

PHILIP COLEMAN Member Services Manager 5 March 2015

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